



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
July 13th, 2022 - 2:00 pm

When necessary, board members may participate electronically, with the anchor location as stated above.

*The public may participate electronically by joining via zoom at the following link
<https://zoom.us/j/99812064248> or calling (346) 248-7799 or (669)900-6833, Meeting ID:
998 1206 4248. Comments will be limited to two (2) minutes per individual unless otherwise
approved by the Board. Please state your name at the beginning of the comment. Please no foul
or abusive language.*

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY
GOVERNMENT or by going to the link:
<https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

Next 2 upcoming Commission Meeting Dates: Wednesday, July 20, 2022 at 2:00 p.m. and
Wednesday, July 27, 2022 at 2:00 p.m.

PRAYER/READING/THOUGHT: To Be Announced
PLEDGE OF ALLEGIANCE: To Be Announced

CONSENT AGENDA

WORK SESSION

1. MOSQUITO ABATEMENT INNOVATIONS AND PARTNERSHIPS WITH OTHER UTAH COUNTY PROGRAMS - PRESENTED BY DAN MILLER, MOSQUITO ABATEMENT MANAGER, UTAH COUNTY HEALTH DEPARTMENT.
-Julie Dey, Health
2. REVIEW THE DRAFT EQUIPMENT REPLACEMENT POLICY
-Rudy Livingston, Clerk/Auditor

REGULAR AGENDA

1. RATIFICATION OF WARRANT REGISTER FOR JULY 13, 2022 INCLUDING NOTES AND COMMENTS FROM THE COMMISSIONERS AS RECORDED ON THE INTERNAL SYSTEM
-Alice Black, Clerk/Auditor
 2. APPROVAL OF THE PAYROLL WARRANT SUMMARY FOR PAY PERIOD 13-2022
-Alice Black, Clerk/Auditor
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3. ABATE PERSONAL PROPERTY ACCOUNTS ATTACHED FOR THE YEARS INDICATED HAVING BEEN IDENTIFIED AS NOT COLLECTIBLE. THERE ARE NO ASSETS AVAILABLE FOR SEIZURE AND SELL.

-Troy Worthen, Treasurer

4. ADOPT AN ORDINANCE TO AMEND THE UTAH COUNTY GENERAL PLAN TO UPDATE THE RESOURCE MANAGEMENT PLAN FOR PUBLIC LANDS RELATED TO LAND ACCESS, RENEWABLE ENERGY RESOURCES, CRITICAL MINERAL RESOURCES, UTILITY CORRIDORS, AND PIPELINES AND INFRASTRUCTURE.

-Bryce Armstrong, Community Development

5. APPROVE STEWART CASCADELANDS, PLAT "F" SUBDIVISION, SUBJECT TO THE FINDINGS AND CONDITIONS IN THE STAFF REPORT.

-Ryan Harris, Community Development

6. RATIFY THE DECISION TO TAKE ACTION TO REFER TO THE UTAH COUNTY PLANNING COMMISSION A PROPOSED UTAH COUNTY LAND USE ORDINANCE TEXT AMENDMENT TO CHAPTER 2, CHAPTER 12, AND ANY OTHER APPLICABLE SECTION RELATED TO THE PROHIBITION OF THE UTILIZATION OF RESERVATION SYSTEMS TO ARRANGE OVERNIGHT CAMPING STAYS ON PRIVATE PROPERTY.

-TIM TAYLOR, Attorney

7. TO AUTHORIZE THE SIGNING OF UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT MAG EMPLOYEE CLAUDIA SALDANA IDIS ONLINE ACCESS REQUEST.

-ADAM BECK, Attorney

8. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH ALPINE CITY.

-adam beck, Attorney

9. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH SPANISH FORK CITY AMENDING AGREEMENT 2016-631.

-adam beck, Attorney

10. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH PLEASANT GROVE CITY AMENDING AGREEMENT 2016-627.

-Adam Beck, Attorney

11. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH LINDON CITY AMENDING AGREEMENT 2016-624.

-Adam Beck, Attorney

12. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL WITH ELK RIDGE CITY AMENDING AGREEMENT 2016-620.

-Adam Beck, Attorney

13. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH THE TOWN OF GOSHEN AMENDING AGREEMENT 2016-622.

-ADAM BECK, Attorney

14. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH THE TOWN OF GENOLA AMENDING AGREEMENT 2016-621.

-Adam Beck, Attorney

15. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH VINEYARD CITY AMENDING AGREEMENT 2016-633.

-Adam Beck, Attorney

16. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH SANTAQUIN CITY AMENDING AGREEMENT 2016-629

-Adam Beck, Attorney

17. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH MAPLETON CITY AMENDING AGREEMENT 2016-625

-adam beck , Attorney

18. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH HIGHLAND CITY AMENDING AGREEMENT 2019-629

-Adam Beck, Attorney

19. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH PAYSON CITY AMENDING AGREEMENT 2016-626.

-Adam Beck, Attorney

20. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH CEDAR HILLS CITY AMENDING AGREEMENT 2016-618

-Adam Beck, Attorney

21. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH SPRINGVILLE CITY AMENDING AGREEMENT 2016-632.

-Adam Beck, Attorney

22. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AMENDMENT TO UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT INTERLOCAL AGREEMENT WITH SALEM CITY AMENDING AGREEMENT 2016-628.

-Adam Beck, Attorney

23. APPROVE AND AUTHORIZE THE COMMISSION TO SIGN AN AGREEMENT WITH THE UTAH VALLEY CONVENTION CENTER FOR THE 2022 UTAH COUNTY EMPLOYEE APPRECIATION DINNER TO BE HELD ON DECEMBER 6, 2022

-Adam Beck, Attorney

24. RATIFY COMMISSION SIGNATURE ON LEGAL SERVICES AGREEMENT WITH RYAN D. PETERSON FOR THE DEFENSE OF AN INDIGENT PERSON IN A TERMINATION OF PARENTAL RIGHTS ACTION.

-Zachary Zundel, Attorney

25. RATIFY COMMISSION SIGNATURE ON LEGAL SERVICES AGREEMENT WITH SCOTT WEIGHT FOR THE DEFENSE OF AN INDIGENT PERSON IN A TERMINATION OF PARENTAL RIGHTS ACTION.

-Zachary Zundel, Attorney

26. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH JAY PRZYBYLA TO PROVIDE EXPERT WITNESS SERVICES

-Zachary Zundel, Attorney

27. AUTHORIZE LT. NANCY KILLIAN TO ACCEPT THE REVISED COMMISSARY PRICE LIST FROM SUMMIT FOOD SERVICES AS PROVIDED IN AGREEMENT NO. 2019-54

-Ben VanNoy, Attorney

28. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON COUNTY FACILITIES USE AGREEMENT WITH ENYO COMPREHENSIVE ALLIANCE FOR RAD INSTRUCTOR TRAINING

-Ben VanNoy, Attorney

29. APPROVE AND AUTHORIZE THE EXECUTION OF A LEASE/RENTAL/LOANER EQUIPMENT AGREEMENT BETWEEN UTAH COUNTY AND INTERMOUNTAIN GOLF CARS, INC.

-Ben VanNoy, Attorney

30. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AGREEMENT WITH CELLEBRITE, INC FOR THE RENEWAL OF DIGITAL COLLECTOR SOFTWARE USED FOR EVIDENCE ANALYSIS BY THE UTAH COUNTY SHERIFF'S OFFICE.

-Craig Gaines, Sheriff

31. MEMO FOR SURPLUS OR DISPOSAL OF KITCHEN EQUIPMENT FROM FOOD SERVICES

-Brianne Carter, Sheriff

32. APPROVE AND AUTHORIZE OBLIGATING DOCUMENT FOR AWARD - EMPG GRANT.

-Jodee Kimber, Sheriff

33. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON AGREEMENT WITH NORIX GROUP, INC FOR THE PURCHASE OF CHAIRS

-Nancy Killian, Sheriff

34. APPROVE AND AUTHORIZE THE SIGNING OF A MEMO FOR SURPLUS OR DISPOSAL OF EQUIPMENT.

-Julie Dey, Health

35. APPROVE AND AUTHORIZE A DATA SHARING AGREEMENT WITH UTAH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR AN INTERNAL DASHBOARD.

-Julie Dey, Health

36. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT BETWEEN UTAH COUNTY HEALTH DEPARTMENT AND UTAH ASSOCIATION OF LOCAL HEALTH DEPARTMENTS.

-Julie Dey, Health

37. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT 4 TO 2020-720 WITH UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES FOR THE TOBACCO CONTRACT FY21-FY25.

-Julie Dey, Health

38. APPROVE AND SIGN GRANT AWARD FOR THE SENIOR COMPANION PROGRAM FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE.

-Julie Dey, Health

39. APPROVE AND SIGN GRANT AWARD FOR THE FOSTER GRANDPARENT PROGRAM FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE.

-Julie Dey, Health

40. APPROVE AND AUTHORIZE THE SIGNING OF AN A RENEWAL AGREEMENT WITH BIO-RAD LABORATORIES TO PROVIDE SERVICE FOR THE PCR EQUIPMENT AT MOSQUITO ABATEMENT.

-Julie Dey, Health

41. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT 9 TO UTAH COUNTY AGREEMENT 2018-779 WITH UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES FOR THE EPICC PROGRAM 2019-2023.

-Julie Dey, Health

42. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH UTAH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR UCAN FY23.

-Julie Dey, Health

43. APPROVE AND AUTHORIZE THE SIGNING OF UTAH COUNTY LOCAL AUTHORITY APPROVAL OF SUBSTANCE MISUSE PREVENTION AREA PLAN FOR SFY 2023.

-Julie Dey, Health

44. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT 3 TO 2020-10 WITH UTAH DEPARTMENT OF HEALTH FOR THE ASTHMA PROGRAM.

-Julie Dey, Health

45. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT 1 TO 2021-783 WITH UTAH DEPARTMENT OF HEALTH FOR COVID-19 TESTING ACTIVITIES IN K-12 SCHOOLS.

-Julie Dey, Health

46. APPROVE AND AUTHORIZE THE SIGNING OF A MEMORANDUM OF AGREEMENT BETWEEN THE UNIVERSITY OF UTAH AND THE UTAH COUNTY WOMEN, INFANTS & CHILDREN (WIC) PROGRAM.

-Julie Dey, Health

47. ADOPT AND SIGN A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN PAYSON CITY AND UTAH COUNTY HEALTH DEPARTMENT FOR SUBSTANCE MISUSE PREVENTIONS AND COMMUNITIES THAT CARE MODEL CTC FOR FY23.

-Julie Dey, Health

48. ADOPT AND SIGN A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN VINEYARD CITY AND UTAH COUNTY HEALTH DEPARTMENT FOR SUBSTANCE MISUSE PREVENTIONS AND COMMUNITIES THAT CARE MODEL CTC FOR FY23.

-Julie Dey, Health

49. ADOPT AND SIGN A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN AMERICAN FORK CITY AND UTAH COUNTY HEALTH DEPARTMENT FOR SUBSTANCE MISUSE PREVENTIONS AND COMMUNITIES THAT CARE MODEL CTC FOR FY23.

-Julie Dey, Health

50. ADOPT AND SIGN A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN SARATOGA SPRINGS AND EAGLE MOUNTAIN AND UTAH COUNTY HEALTH DEPARTMENT FOR SUBSTANCE MISUSE PREVENTIONS AND COMMUNITIES THAT CARE MODEL CTC FOR FY23.

-Julie Dey, Health

51. ADOPT AND SIGN A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN LEHI CITY AND UTAH COUNTY HEALTH DEPARTMENT FOR SUBSTANCE MISUSE PREVENTIONS AND COMMUNITIES THAT CARE MODEL CTC FOR FY23.

-Julie Dey, Health

52. ADOPT AND SIGN A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN PLEASANT GROVE CITY AND UTAH COUNTY HEALTH DEPARTMENT FOR SUBSTANCE MISUSE PREVENTIONS AND COMMUNITIES THAT CARE MODEL CTC FOR FY23.

-Julie Dey, Health

53. APPROVE AND AUTHORIZE THE SIGNING OF THE AFFILIATION AGREEMENT AND CLINICAL TRAINING AGREEMENT WITH UNIVERSITY OF UTAH COLLEGE OF SOCIAL WORK.

-Rebecca Martell, Children's Justice Center

54. APPROVE AND AUTHORIZE THE SIGNATURE ON THE THIRD AMENDED LEASE AGREEMENT BETWEEN CORRAL CREEK PROPERTIES LLC AND UTAH COUNTY CHILDREN'S JUSTICE CENTER (2022-199).

-Rebecca Martell, Children's Justice Center

55. APPROVE AND RATIFY A LICENSE AGREEMENT WITH BRIXTON PROVO MALL, LLC FOR A BALLOT DROP OFF BOX FOR ELECTIONS.

-Rozan Mitchell, Clerk/Auditor

56. RATIFY ALL OR PORTIONS OF THE 2022 ANNUAL DELINQUENT TAX SALE PER UTAH COUNTY CODE 3.04.070

-Burt Harvey, Clerk/Auditor

57. APPROVE AND AUTHORIZE AN EXTENSION OF LEAVE WITHOUT PAY PER HUMAN RESOURCE LEAVE POLICY 5-500 E.1 AND 5-200 ADA ACCOMMODATION.

-Ralf Barnes, Human Resources

58. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON 2022 UTAH COUNTY FAIR SPONSORSHIP AGREEMENT WITH UTAH COMMUNITY CREDIT UNION

-Commissioner Sakievich, Commission

59. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON 2022 UTAH COUNTY FAIR SPONSOR AGREEMENT WITH PROVO MARRIOTT HOTEL AND CONFERENCE CENTER

-Commissioner Sakievich, Commission

60. APPROVE AND AUTHORIZE SIGNATURES ON GRANT AWARD AGREEMENT WITH THE UTAH INDIGENT DEFENSE COMMISSION FOR FY23

-Lisa Shepherd, Commission

61. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND PROVO CITY FOR THE ROCK CANYON TRAILHEAD ENHANCEMENTS

-Amelia Powers Gardner, Commission

62. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND MAPLETON CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Commission

63. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND LINDON CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Commission

64. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND ALPINE CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Commission

65. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND HIGHLAND CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Commission

66. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND SANTAQUIN CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Commission

67. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND PLEASANT GROVE CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Commission

68. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND SALEM CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Commission

69. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND CEDAR HILLS CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Clerk/Auditor

70. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND FAIRFIELD CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Commission

71. APPROVE AND AUTHORIZE AN AGREEMENT BETWEEN UTAH COUNTY AND SPRINGVILLE CITY FOR THE 2022 MUNICIPAL RECREATION GRANT

-Laurel Price, Commission

72. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Alice Black, Clerk/Auditor

73. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Alice Black, Clerk/Auditor

74. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, PREVIOUSLY PUBLICLY NOTICED FOR SALE, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Alice Black, Clerk/Auditor

75. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Alice Black, Clerk/Auditor

PUBLIC COMMENTS

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at 801-851-8111. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled
